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OFFICE OF EMERGENCY PREPAREDNESS WASHINGTON, D.C. 20504

OFFICE OF THE DIRECTOR

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JUN 19 1970

Mr. Bruce C. Clarke, Jr. Director, Strategic Research Central Intelligence Agency Washington, D. C. 20505

Dear Bruce:

The report of the Ad Hoc Group on "Continuity of Government in a Nuclear Environment" was forwarded to the Review Group of the National Security Council on June 12, 1970.

I appreciate the outstanding support	that you and your
staff have given us in bringing this	difficult assignmen
to its current state of completion.	Please convey my
thanks to	
for their truly significant contribut	ions to the report
and to for his excellent h	oriefing on intelli-
gence indications.	

A copy of the report as submitted is enclosed together with a copy of my memorandum to Mr. Kissinger.

Sincerely	

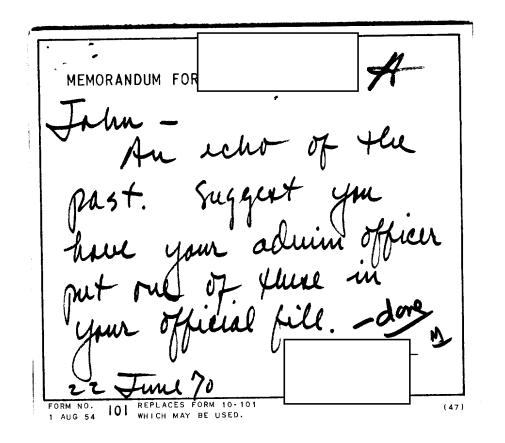
2 Enclosures

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CENTER R(___ING SLIP Approved For Release 2004/02/12 : CTA RDP78B05703A000400090072-4 DATE OSR 2 3 JUN 1970 TO REMARKS DIRECTOR A very nice addition DEP/DIRECTOR EXEC/DIRECTOR to John File SPECIAL ASST ASST TO DIR HISTORIAN Ru you at munting met stay into CH/PPBS DEP CH/PPBS EO/PPBS CH/IEG DEP CH/IEG EO/IEG CH/PSG DEP CH/PSG EO/PSG CH/TSSG DEP CH/TSSG EO/TSSG CH/SSD/TSSG PERSONNEL LOGISTICS TRAINING **RECORDS MGT** SECURITY FINANCE DIR/IAS/DDI CH/DIAXX-4 CH/DIAAP-9 Αβφ**r**oved For Release 2004/02/12 : CIA-RDP78B05703A000400090072-4